**Sign In**

1. **Welcome and Introductions**

* **ALSDE Technical Education Staff**
  + Tech Ed Administrator / Executive Director – Lisa Bruce
  + High School State Director - Vacant
  + Architecture & Construction Cluster Manager – Vacant
  + Cosmetology and Manufacturing Cluster Manager – Lisa Bruce
  + Transportation Cluster Manager – Tessa Brown
  + Technical Education ASA – Vacant
* **ACCS** 
  + Post-Secondary State Director - Yolanda Terrell

1. **Membership** – National Deadline Feb 15th. Must be paid by Feb 22nd to compete.
   * Fees
     1. National Dues - $15 per student, $30 per advisor (Prof. Member)
     2. State Affiliation Fees - $75 (discounted from $150 for this year)
   * Registering Members Walk through on website: <https://youtu.be/uEj8GWg5_OI>
     1. Accessed in the same way as in previous years. Now called Register.
     2. Be sure to click join!
   * Membership Support: <https://www.skillsusa.org/membership-resources/>
     1. Membership Kits
     2. Printable Student Membership Cards
     3. Printable Certificate of Participations
     4. Information of Professional Development on Demand for your students
   * Membership Kit: <https://www.skillsusa.org/membership-resources/membership-kit-2>
     1. Benefits Guide
     2. Quick starts
     3. Posters
     4. Resources and Activities
     5. New Chapter Kits
   * Policies
     1. Must have min. 1 Advisor per program area
     2. Must have min. 12 student members
     3. 20-29 members in a program area, Instructors may send 2 in any contest.
     4. 30 or more members in a program area, Instructors may send 3 in any contest.
     5. Schools may not send more than 3 students per contest
        1. Hold local competitions if necessary.

1. **2022 SkillsUSA Technical Standards online**
   * This is a benefit of professional membership
   * Accessed through Absorb [SkillsUSA Absorb (mycareeressentials.org)](https://mycareeressentials.org/#/public-dashboard)
   * Now includes Guide to Hosting a Local Competition
2. **State Officer Applicants**
   * Applications are open now! Access the [application](https://docs.google.com/forms/d/e/1FAIpQLSeHMUAS6z9FyHBkK_4HLg_AidYY9EDIiz-_TjsQWMOFdzjsgw/viewform).
   * Deadline is **Feb. 11th, 2022**
   * See alskillsusa.org > About > High School Officers
   * Officer Interviews will be conducted at District Conferences
   * Use ALSkillsUSA [YouTube](https://www.youtube.com/channel/UC-SDvPO97VJIHAZ7xjn0HjQ/videos) videos to show state officer experiences.
3. **District Conferences Info** 
   * In Person
   * **Registration Opened January 7th:** [**www.skillsusa.org**](http://www.skillsusa.org)
   * Enter student name as it will appear on certification (NOT All Caps, Check spelling)
   * Ensure Date of Birth is accurate to find scores after awards session.

February 18, 2022 South District Reid State

March 4, 2022 Central District Shelton State

March 11, 2022 North District Northwest Shoals

* + - **Registration Closes February 4th.**
    - Districts registration begins at 8:00 am.
    - 2:30 Awards Ceremony Concludes
    - Top 5 Finalist in each district will advance to the State.
    - SkillsUSA Official attire can be found on the National SkillsUSA Website. [www.skillsusa.org](http://www.skillsusa.org)
    - See your district page for updates on ALSkillsUSA.org > Events > (Select your district)
    - The Alabama Skills Knowledge test will be given virtually. It will count 25 points on the contest.
    - Medallions will be presented to the 1st , 2nd and 3rd place winners.
* Dual enrollment students, on a College roster, have to be registered by the college instructors as a HS student to compete at district if a contest is required.

1. **State Conferences, Championships, and Career Expo** 
   * + - **April 25-27, 2022, BJCC-Birmingham, AL**
       - Registration Opens March 14th and Closes March 31st

* The 2022 State Conference schedule
  + First General Session and Contest Orientations - Monday Evening (Tentative 6:00 pm)
  + All Contestant and Advisor must attend this session.
  + Contests - Tuesday from 8:00 am to 5:00 pm
  + Awards Session - Wednesday morning to conclude by noon.
  + Registration costs are included in State Program Affiliation Fee. It must be paid prior to State Conference.

1. **State Demo Contests**
   * Robotics-Urban Search and Rescue
   * Nursing Assistant
   * Robotic Systems – The first and second Place winners at State Conference in Mechatronics and Robotics and Automation will advance to Nationals in this contest
   * Drone
   * Natural Hair styling
   * Demo contests plans are not finalized, and they are subject to change.

1. **National SkillsUSA Conference**
   * **June 20th – 24th, 2022**
   * Atlanta, GA, Georgia World Congress Center

* New destination will involve changes
* Atlanta Marriott Marquis

1. **SkillsUSA Week – Feb 7-11**
   * Graphical user interface, application, logo

     Description automatically generated[SkillsUSA Week guide](https://www.skillsusa.org/wp-content/uploads/2021/11/1-Program-Guide-SkillsUSA-Week-2022.pdf)
2. **Chapter Excellence Program is Due March 1, 2022.** [**https://youtu.be/ekr3MaWLaDg**](https://youtu.be/ekr3MaWLaDg)

Self-check:

* Chapter membership is submitted (students)
* Professional membership is submitted (advisor(s))
* Elected chapter officers (President and Secretary!)
* Conducted chapter meetings
* Completed a budget
* Created a Program of Work
* Name an activity that you have done to teach any of the following: integrity, work ethic, professionalism, responsibility, adaptability/flexibility, self-motivation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name an activity that you have done to teach any of the following: communication, decision making, teamwork, multi-cultural sensitivity & awareness, planning organizing & management, leadership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name an activity that you have done to teach any of the following: computer& technology literacy, job specific skills, safety & health, service organization, professional development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you done all of this? Can you? Then you are ready to complete – Level 1 – Quality Chapter Award Application!

Take it to the next level! Can you check ALL of these.

* Conduct chapter officer training
* Conduct a chapter recruitment activity (i.e. membership drive, middle school presentation)
* Engage members in committees to conduct chapter activities
* Prepare to participate in State Leadership and Skills Conference

If so find 7 of these, you can do/have done.

* + 75% of eligible students are SkillsUSA members
  + Hold executive committee meetings with local chapter officers
  + Conduct an activity to engage business and industry partners
  + Students attend Fall Leadership Conference
  + Chapter members attend one activity above the chapter level excluding, Fall Leadership Conference
  + Present a report of chapter activities and accomplishments to the school board
  + Hold SkillsUSA local technical area Championships
  + Hold SkillsUSA local leadership/occupational area Championships
  + Celebrate SkillsUSA Week through chapter activities
  + Publish one of more articles in local media
  + Provide a social media or web presence for your local chapter
  + Have a candidate for state office
  + Conduct chapter awards program or banquet on the local level, in which all members may attend
  + Participate in the Career Essentials: Experiences
  + Complete and record three Chapter Activities

Then detail 3 more activities you’ve done to improve 1. Personal Skills 2. Workplace Skills 3. Technical Skills. You can complete the Level 11 – Chapter of Distinction!

Then you’re eligible for Advisor of the Year!

1. **Advisor of the Year Process**
   * Once an instructor has earned the Level 2 of the CEP, the AOY application will appear in the CEP webpage.
   * The Advisor will need to complete the application and letters of recommendation to be eligible for Advisor of the Year.
   * The winner will be entered automatically in the Regional Advisor of the Year.
   * The Regional Winners will be entered automatically in the National Advisor of the Year.

**Notes:**

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